NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC
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Attorney Docket No.: 115255

Date: December 17, 2003

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MAIL STOP PATENT APPLICATION

Customer Number: 27074 NONPROVISIONAL APPLICATION TRANSMITT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 RULE §1.53(b)

Sir:

| Transmitted | herewith | for f | filing | under | 37 | C.F.R. | §1.53(b) | is | the | nonprovisiona | patent |
|-------------|----------|-------|--------|-------|----|--------|----------|----|-----|---------------|--------|
| application | | | | | | | | | | - | • |

Formal drawings Informal drawings (Figs. 1-12; 9 sheets) are attached.

For (Title):

ULTRAVIOLET GROUP III-NITRIDE-BASED QUANTUM WELL

LASER DIODES

By (Inventors): M

Michael A. KNEISSL, David W. TREAT

| | Use Figure 1 for front page of Publication. |
|-------------|---|
| \boxtimes | A Declaration and Power of Attorney is filed herewith. |
| | This application claims benefit of Provisional Application No filed |
| | (A Preliminary Amendment is attached to reflect this claim in the Specification if |
| | not already present.) |
| \boxtimes | This patent application is assigned to Palo Alto Research Center, Incorporated. |
| _ | The executed Assignment is filed herewith. |
| Ц | An Information Disclosure Statement is filed herewith. |
| Ц | A Preliminary Amendment is filed herewith. |
| | This application is NOT to be published under 35 U.S.C. 122(b). The undersigned |
| | attorney or agent hereby certifies that the invention disclosed in this application has |
| | not and will not be the subject of an application filed in another country, or under a |
| | multilateral international agreement, that requires publication of applications 18 |
| | months after filing. |

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR: | NO. FILED | NO. EXTRA | RATE | FEE | |
|-------------------------------------|-----------|--|------|--------|--|
| BASIC FEE | | The second of th | | \$ 770 | |
| TOTAL CLAIMS | 24 - 20 | = 4 * | x 18 | \$ 72 | |
| INDEP CLAIMS | 1 - 3 | = 0 * | x 86 | \$ | |
| ☐ MULTIPLE I PRESENTED | +290 | \$ | | | |
| * If the difference than zero, ente | \$ 842 | | | | |

Please charge Deposit Account No. 24-0037 in the amount of \$842.00. Two duplicate copies of this sheet are enclosed.

The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 24-0037. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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